

Sri B. VAIKUNTA BALIGA.—The budget for five months was separately presented.

Mr. SPEAKER.—And that has been passed by the House; it may be looked into.

Sri G. ANNA RAO.—I think the question should be postponed. I want information for the corresponding five months in 1957-58 in comparison with 1956-57. Those incomes can be compared.

Mr. SPEAKER.—I think the Hon'ble Member will put another question so that it may be all clear.

Admissions to the Karnataka Medical College, Hubli.

Q.—2333 Sri A. J. DODDAMETI (Ron).—

Will the Government be pleased to state :—

(a) the number of candidates who had applied for admission to the Karnataka Medical College, Hubli;

(b) the number of students admitted from amongst the applicants?

A.—Sri R. M. PATIL (Minister for Health).—

(a) 1142.

(b) 63.

Sri G. B. SHANKAR RAO.—How many of them are graduates?

Sri R. M. PATIL.—That information is not with me.

ಶ್ರೀ ಕೆ. ಎ. ಪಾಟೀಲ್—ಎಪ್ಪು ಹರ್ಡೆಂಟ್ ಮಾರ್ಕೆಟ್ ತೆಗೆದುಕೊಂಡವರನ್ನು ತೆಗೆದುಕೊಳ್ಳುತ್ತಾರೆ?

Sri R. M. PATIL.—Generally second class. Students have been taken from first class as well.

Sri G. SIVAPPA.—May I know whether there was any Admission Committee to admit these candidates?

Sri R. M. PATIL.—There was a Committee and that Committee consisted of a nominee from the Karnataka University and Dr. Adikesavalu and the Director of Medical Services. These three gentlemen screened the candidates.

Sri G. SIVAPPA.—How many seats were reserved by the Government?

Sri R. M. PATIL.—Reserved seats are only 3 or 8.

Sri G. SIVAPPA.—Was there any direction suggesting the Government's candidates to the Committee?

Sri R. M. PATIL.—There were Government nominees and so far as the list is concerned, that list was prepared by those three gentlemen.

ಶ್ರೀ ಸಿ. ಜಿ. ಮುಕ್ಕಳ್ಳಸ್—ಅ 63ರಷ್ಟು ಕೆಲವನ್ನು ಪಕಾರ ಕೊಟ್ಟರು ಎಂದು ಹೇಳಿದರು; ಹೀಗೆ ಮಾಡುವುದರಲ್ಲಿ ಯಾವ ತಕ್ಷಣನುಸರಿಸಿದರು?

ಶ್ರೀ ಅರ್. ಎಂ. ಪಾಟೀಲ್—ನಕಾರ ಕೊಡಲಿ, ನಮಿತ ಕೊಡಲಿ, ತತ್ವ ಬಂದೇ. In addition to the merit and the qualification of the students, two tests are to be taken into consideration. One is unrepresented section of the public and the other is undeveloped area.

ಶ್ರೀ ಎ. ಜಿ. ದೋಡೆ ಹೆಚ್.—Underdeveloped areasನಿಂದ ತೆಗೆದುಕೊಂಡಿದ್ದಾರ್ಡಿಂದು ಹೇಳಿದರು, ಎಪ್ಪನ್ನು ಅರೀತಿ ತೆಗೆದ ಕೊಂಡಿದ್ದಾರೆ?

ಶ್ರೀ ಅರ್. ಎಂ. ಪಾಟೀಲ್—ಹಾಗೆ ಹೇಳುವುದಕ್ಕಾಗುವುದಿಲ್ಲ. ಅ 63 ಇನರ್ಲೊ underdeveloped areas ನಿಂದ ಬಂದವರೆಲ್ಲಾ ಹೇಳಿದೂ ತಪಾಗುವುದಿಲ್ಲ. ಏಕೆಂದರೆ, most of the areas are undeveloped. The main consideration was, the Hyderabad Karnatak was said to be an undeveloped area because there were no medical colleges and there were no facilities for medical education except the seats that were allotted by the Andhra Government. From that point of view, the Hyderabad area students also were taken into consideration and admitted.

ಶ್ರೀ ಎ. ಜಿ. ದೋಡೆ ಹೆಚ್.—ಅ 63 ಇನರ್ಲೊ ಹೈದರಾಬಾದು ಕಣಾರ್ಟಿಕದಿಂದ ತೆಗೆದುಕೊಂಡವರವಂಬೇ ಇಷ್ಟು?

Sri R. M. PATIL.—14 from Hyderabad and one from Bellary.

Sri B. R. SUNTHANKAR.—Is it a fact that the admission of students was made communitywise?

Sri R. M. PATIL.—Not necessarily so. However, backward classes and Scheduled Castes and Tribes have been taken into consideration according to the principles laid down by this Government.

Sri B. R. SUNTHANKAR.—May I know whether Government has received

Sri R. M. PATIL.—It all depends upon the direction of the University.

Dr. R. NAGAN GOWDA.—The Hon'ble Minister was kind enough to say that a number of candidates from Hyderabad and Bellary were admitted. May I know how many of them were from Hyderabad and how many from Bellary?

Sri R. M. PATIL.—To make myself clear to my Hon'ble friend, 14 from Hyderabad area and one from Bellary.

Sri J. B. MALLARADHYA.—The Hon'ble Minister was pleased to say that according to the classification of the old Mysore Government, they gave seats to so many backward community candidates. I want to know on what classification they have relied upon. I want the Minister to make it clear whether backward class classification as contemplated by the Constitution is accepted or only the old Mysore Government classification has been followed.

Sri R. M. PATIL.—With regard to backward classes, I have termed them as unrepresented section of the public and that is made clear so far as old Mysore is concerned. The same principle or something nearabout has been accepted while screening the candidates. It has not been fixed like old Mysore University Rules. That is a fact.

Sri Kadidal MANJAPPA.—I want to know the rules governing admissions in various technical colleges.

Sri R. M. PATIL.—Rules are under preparation. It has been felt necessary to have rules and they will be finalised shortly before the next academic year commences.

Sri B. R. SUNTHANKAR.—May I know how many students were admitted from Maharashtra?

Sri R. M. PATIL.—26 including Lingayets.

Sri Kadidal MANJAPPA.—The Hon'ble Minister said that they would abide by the instructions issued by the University. Is it a fact that the Government has to frame rules and the University authorities have to abide by these rules?

Sri R. M. PATIL.—The Government will have to consider which direc-

tions are feasible and practicable and they would be implemented.

Sri A. BHEEMAPPA NAIK.—I cannot understand whether the University would give directions to Government or the Government would give directions to the University. So far the practice was, the Government used to issue certain rules and the University used to adhere to them. Now the reverse seems to be the case. Is it a fact?

Mr. SPEAKER.—You must take them as recommendations from the University.

Sri A. BHEEMAPPA NAIK.—He says that the Government will be guided by the directions of the University.

Mr. SPEAKER.—You must take them in the sense of recommendations.

Sri A. BHEEMAPPA NAIK.—I want to know clearly whether rules will be issued so as to direct the University or the University Colleges or the affiliated Colleges to adhere to the rules, or will the University be asked to issue directions to the Government to adhere to those rules?

Sri R. M. PATIL.—After consulting the University, rules will have to be framed and finalised.

Dr. R. NAGAN GOWDA.—Since the University has become an autonomous body with an Act of its own, is it not feasible to define the terms on which it would admit students to the University Colleges and affiliated colleges without consulting Government?

Sri R. M. PATIL.—This is a matter for interpretation of sections of the law and so I cannot give an off-hand answer. It will have to be examined.

Sri F. H. MOHSIN.—Is Government aware that no student from Hubli City has been admitted even though the College is situated at Hubli?

Sri R. M. PATIL.—This is a matter of detail. I am not aware of it.

Sri K. H. VENKATA REDDY.—The Minister was pleased to say that because the old Mysore students have not undergone practical studies in Inter Science they are not given admission in the Medical College at Hubli. Is Government aware of the fact that they

have got practical training in Inter Colleges ?

Sri R. M. PATIL.—There is no practical in biology in the old Mysore area.

ಶ್ರೀ ಎ. ಜಿ. ಹೊಡೆ ಮೇಟ್. — ಈ 63 ಇನ್ ವಿದ್ಯಾರ್ಥಿಗಳ ಹೆಸರು, ಅಹಂಕರ ಹೇಳುವುದಕ್ಕಾಗು ತ್ತದ್ಯೇ?

Sri R. M. PATIL.—If my friend wants, I shall supply it to him.

Mr. SPEAKER.—It may be supplied to the Hon'ble Member.

SHORT NOTICE QUESTION AND ANSWER.

Declaring Sri Basava Jayanthi Day as Public Holiday.

Q.—168. Sri C. S. HULKOTI (Mundargi).—

Will the Government be pleased to state :—

(a) whether any representation has been made by the public to declare "Sri Basava Jayanti Day" as a Public Holiday falling on 22nd April 1958, and to include the same in the list of Public Holidays ;

(b) whether any resolution passed at the public meeting of Sri Godachi Veerabhadra Seva Sangha, Godachi, Ramadurga, District Belgaum, in this behalf, has been received by the Government ;

(c) if so, the decision taken by the Government in the matter ;

(d) if not, why ?

A.—Sri M. P. PATIL (Minister for Revenue) [on behalf of SRI S. NIJALINGAPPA (Chief Minister)].—

(a) Yes.

(b) Yes.

(c) No holiday is being declared on 22nd April 1958.

(d) The number of holidays already granted is large and it is not considered appropriate to increase them. It is the intention of Government that while the sentiments of all sections of the general community should be duly respected, the number of holidays should be kept to a minimum.

Sri C. S. HULKOTI.—May I know the number of representations received by Government ?

***Sri M. P. PATIL.**—Only one representation has been received by Government. There might have been some representations received in the past. I do not know about that.

Sri C. S. HULKOTI.—Has any intimation been given to the parties making the representation about the decision taken thereon ?

Sri M. P. PATIL.—The decision was taken only recently. I am not aware whether intimation has been given to the party concerned.

Sri C. S. HULKOTI.—When was the decision taken ?

Sri M. P. PATIL.—Only recently.

Dr. R. NAGAN GOWDA.—In reply to (d), Government have said that the number of holidays already granted is large. May I know what, in their opinion, is a reasonable number of holidays ?

Sri M. P. PATIL.—There are 21 holidays at present.

Dr. R. NAGAN GOWDA.—What is a reasonable number of holidays, in their opinion ?

Sri M. P. PATIL.—That is a matter of opinion. At present the number is large and so Government is trying to reduce it as far as possible. A definite number is not fixed.

Dr. R. NAGAN GOWDA.—Is there any proposal to reduce the number ?

Sri M. P. PATIL.—Every year the holidays are fixed by Government. Government is trying to reduce the number as far as possible.

[**Sri L. B. BIRJE** put his supplementary in Marathi.]

Sri M. P. PATIL answered in Marathi].

ಶ್ರೀ ಎ. ಪಾಟೆಲ್.—ಕಿ ಸಂಬಂಧದಲ್ಲಿ ರಜ ಕೆಡುವುದು ಸರಿಯಲ್ಲ ಎಂಬುದು ತಮ್ಮ ಅಭಿಪ್ರಾಯವೇ?

ಶ್ರೀ ಎಂ. ಪಿ. ಪಾಟೆಲ್.—ಅದನ್ನು ಮಣಿಗೆ ರಜಾದಿನಗಳನ್ನು ಕಡೆಮೆವಾಡಬೇಕೆಂಬುದೇ ನಿರ್ಣಯ ರದ್ದಿಗೆಯಾಗಿ.

Sri J. B. MALLARADHYA.—Is it on account of the fact that this is a secular State that no religious holidays like Basava Jayanthi day are given by Government ?